

TOWNSHIP OF ADMASTON/BROMLEY
AGENDA
PUBLIC PLANNING MEETING
Thursday, September 7th, 2023 at 7:00 pm

Zoning By-Law Amendment

- Owner: Tom Haley
- Applicant: Allison Brown
- Part of Lot 13, Concession 6, 1282 Helferty Line
- Geographic Township of Admaston/Bromley

1. Call public planning meeting to order
2. Disclosure of Pecuniary Interest
3. Background Information
4. Purpose of Meeting
5. Clerk's Report of Notice
6. Reading of Written Comments
7. Public Participation
 - i. Comments/Questions from the Public
 - ii. Comments from applicant
8. Comments/Questions from Council
9. Information on appeal process
10. Additional Information and Notification of Decision
11. Closure of Public Planning Meeting

**THE CORPORATION OF THE
TOWNSHIP OF ADMASTON/BROMLEY**

BY-LAW NUMBER 2023-38

A By-law to amend By-law Number 2004-13 of the Corporation of the Township of Admaston/Bromley, as amended.

PURSUANT TO SECTION 34 OF THE PLANNING ACT, R.S.O., 1990, c.P. 13, THE TOWNSHIP OF ADMASTON/BROMLEY HEREBY ENACTS AS FOLLOWS:

1. THAT By-law Number 2004-13, as amended, be and the same is hereby further amended as follows:

 (a) Schedule "A" to the Township of Admaston/Bromley Zoning By-law is amended by rezoning those lands described as Part of Lot 13, Concession 6, in the geographic Township of Bromley, now in the Township of Admaston/Bromley, from Extractive Industrial (EM) to Rural (RU), as shown on Schedule "A" attached hereto.
2. THAT save as aforesaid all other provisions of By-law 2004-13, as amended, shall be complied with.
3. This by-law shall come into force and take effect on the day of final passing thereof.

This By-law given its FIRST and SECOND reading this 7th day of September, 2023.

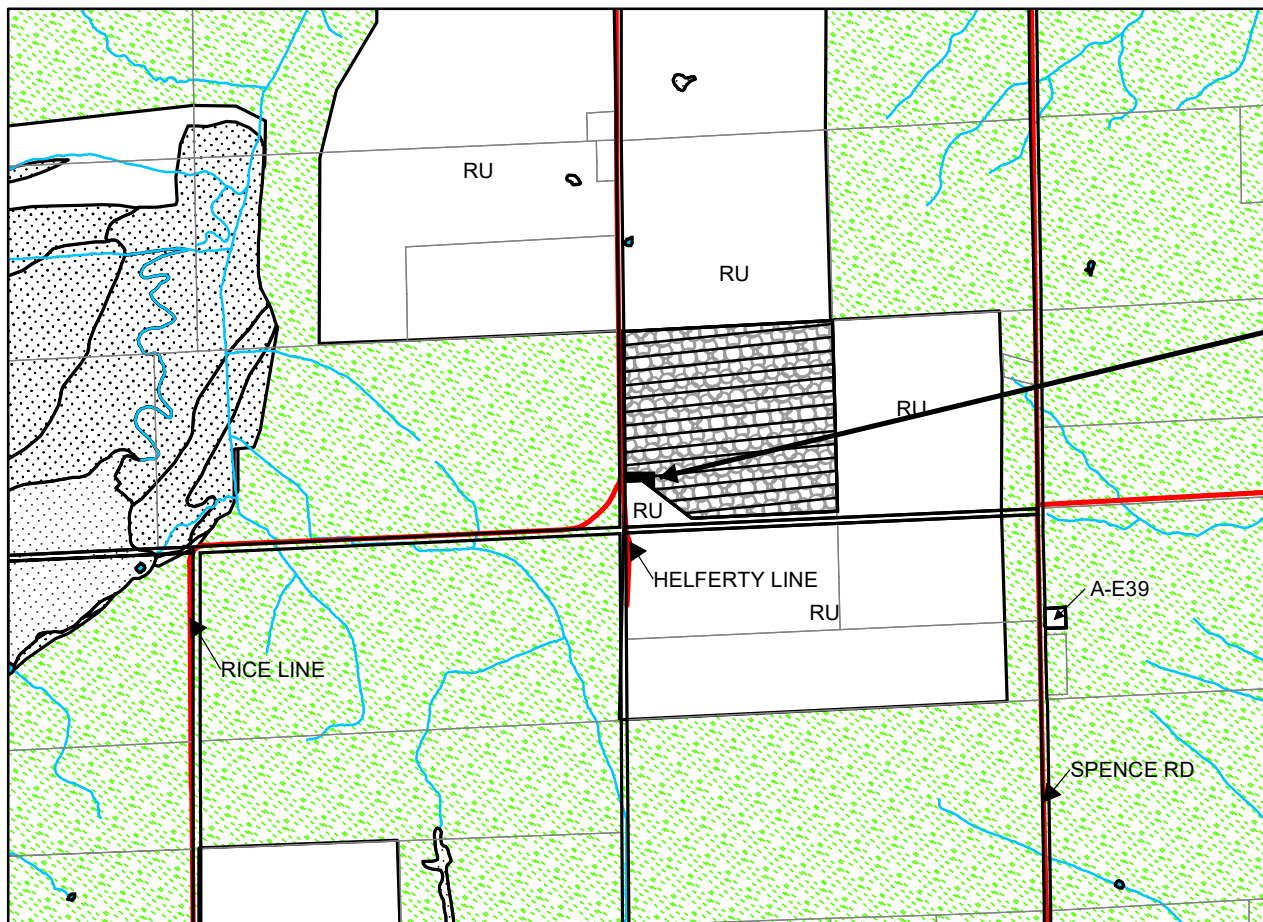
This By-law read a THIRD time and finally passed this 7th day of September, 2023.

MAYOR

CORPORATE
SEAL OF
MUNICIPALITY

CAO/Clerk

SCHEDULE "A" TO BY-LAW 2023-38



From EM
To RU



1:24,000

**CORPORATION OF THE
TOWNSHIP OF ADMASTON/BROMLEY**


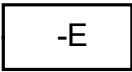
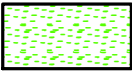
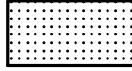
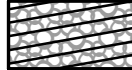


This is Schedule "A" to By-law Number _____
Passed the _____ day of _____, 20____.

Signatures of Signing Officers:

Mayor

Clerk

LEGEND

- | | |
|---|--|
|  Rural |  Exception Zone |
|  Agriculture (A) |  Environmental Protection (EP) |
|  Extractive Industrial (EM) |  Area affected by this Amendment:
From EM To RU |
|  Extractive Industrial Reserve (EMR) | |