## TOWNSHIP OF ADMASTON/BROMLEY

### Waste Management Committee

# AGENDA

## Thursday, January 19th, 2023

### **Council Chambers**

- 1. Call meeting to order.
- 2. Declaration of Pecuniary Interest
- 3. Approval of Agenda
- 4. Adoption of Minutes
- 5. Cambium Presentation Summary of Expansion
- 6. Closed Session
  - a) As per Section 239 2 (f) of the Municipal Act, 2001

Advice that is subject to solicitor-client privilege, including communications necessary for that purpose.

More Specifically as it relates to the Osceola Expansion.

- 7. Verbal Report Blue Box Transition Program
- 8. Next Meeting
- 9. Adjournment